

Important: Any citizen may orally address the Council on non-agenda items during the Public Forum. Any citizen may submit written comments to the Council on any item on the Agenda, unless it is the subject of a public hearing and the record is closed. Time permitting, the Presiding Officer may allow oral testimony. If you wish to speak, please fill out the Speaker Request form located near the entrance to the Council Chambers. The chair will recognize you and inform you as to the amount of time allotted to you, if any. The time granted will be dependent to some extent on the nature of the item under discussion, the number of people who wish to speak, and the length of the agenda.

**AGENDA FOR THE REGULAR MEETING
ASHLAND CITY COUNCIL
September 19, 2017
Council Chambers
1175 E. Main Street**

Note: Items on the Agenda not considered due to time constraints are automatically continued to the next regularly scheduled Council meeting [AMC 2.04.030.E.]

7:00 p.m. Regular Meeting

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. MAYOR'S ANNOUNCEMENTS

V. APPROVAL OF MINUTES

None

VI. SPECIAL PRESENTATIONS & AWARDS

1. Annual presentation by the Airport Commission
2. Mayor's proclamation of September 21, 2017 as City of Ashland Day of Peace

VII. PUBLIC FORUM Business from the audience not included on the agenda. (Total time allowed for Public Forum is 15 minutes. The Mayor will set time limits to enable all people wishing to speak to complete their testimony.) *[15 minutes maximum]*

VIII. CONSENT AGENDA

1. Approval of minutes of boards, commissions, and committees
2. Letter of support to Jackson County Board of Commissioners regarding Dead Indian Memorial Road name change hearing
3. Award of contract to apparent low bidder for the Grandview Wastewater Lift Station Project #2007-26

- IX. PUBLIC HEARINGS** (Persons wishing to speak are to submit a “speaker request form” prior to the commencement of the public hearing. Public hearings shall conclude at 9:00 p.m. and be continued to a future date to be set by the Council, unless the Council, by a two-thirds vote of those present, extends the hearing(s) until up to 10:30 p.m. at which time the Council shall set a date for continuance and shall proceed with the balance of the agenda.)
None
- X. UNFINISHED BUSINESS**
None
- XI. NEW AND MISCELLANEOUS BUSINESS**
None
- XII. ORDINANCES, RESOLUTIONS AND CONTRACTS**
1. Second reading by title only of an ordinance titled, “An ordinance establishing greenhouse gas and fossil fuel reduction goals and targets for community and city operations”
- XIII. OTHER BUSINESS FROM COUNCIL MEMBERS/REPORTS FROM COUNCIL LIAISONS**
- XIV. ADJOURNMENT OF BUSINESS MEETING**

Immediately following the business meeting:

**CITY COUNCIL STUDY SESSION
AGENDA**

- I. Public Input (15 minutes, maximum)
- II. Look Ahead review
- III. Discussion regarding cottage housing standards
- IV. Pioneer Hall Structural and Code Assessment Findings

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number 1-800-735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I).